



*Prince Albert Sports Hall of Fame*

**NOMINATIONS FOR RECOGNITION**

**“BUILDER”**

## *Message from the Board*

*The Prince Albert Sports Hall of Fame's board of directors thank you for taking the time to nominate individuals and teams for consideration of induction into the Prince Albert Sports Hall of Fame.*

*The Prince Albert Sports Hall of Fame is located on the upper level of the Art Hauser Centre, 690 Gary Anderson Way, outside the Ches Leach Lounge.*

*The Prince Albert Sports Hall of Fame originated in 1988 when a group of local sports enthusiasts came together with the dream of creating a Hall of Fame to recognize the City's and district's top athletes, builders and teams. On Nov. 8, 1988 the board held its first official meeting. On the board were Andy Zwack, George Cowie, Audrey Sandbeck, Fred Roy, Gary Molitwenik, John Holash, Larry Hammett, Ches Leach and Joe Ralko. It is because of these dedicated sports enthusiasts that the Prince Albert Sports Hall of Fame is a reality and, aside from the Saskatchewan Sports Hall of Fame, it is one of this province's most successful Sports Hall of Fame locations.*

*Since its creation, the Prince Albert Sports Hall of Fame has inducted more than 100 individuals and 20 teams. The 29<sup>th</sup> Annual Induction Ceremony and Banquet will be held April 27, 2019 at the Art Hauser Centre.*

*For more information regarding the Prince Albert Sports Hall of Fame and this nomination form please contact the Community Services Department at 953-4800.*

## *NOMINATIONS FOR RECOGNITION*

Nominations may originate with an individual, club or association, and must be signed by the nominator. Nominations should be forwarded to:

**Community Services Department  
c/o Derek Blais  
1084 Central Avenue  
Prince Albert, Saskatchewan  
S6V 7P3**

Nominations should outline as much factual information as possible, giving details of the accomplishments of the nominees. Where possible, the claimed details of the accomplishments or service record should be supported by documentary evidence.

Nominations must be submitted on the required form and must include a 5"X7" photograph of the nominee.

Nominations will be reviewed by a "Nomination Review Committee." If the nomination does not meet the required criteria, the nominator will be notified following the meeting. If the nomination is accepted but not chosen for that particular year for induction, the nominator will be notified and the file reviewed the following year.

All files are the property of the Hall of Fame and kept for historical purposes, unless the nomination is not accepted. Nominations are kept on file for three (3) years, and if not accepted will be returned to the nominator.

## *ELIGIBILITY REQUIREMENTS*

### **BUILDER:**

A sportsman or sportswoman must:

- (a) Be a Prince Albert and district resident during the period for which outstanding service is claimed.
- (b) Have meritoriously serviced sport for a period of at least five (5) years, not necessarily consecutive, as coach, official, administrator or sports volunteer.
- (c) Have a career, which combines wholly or in part, the qualities mentioned in section (b) above, in such a way as to make his or her contribution to sport of an outstanding nature.

## BUILDER NOMINATION FORM

**NOMINEE:** \_\_\_\_\_

**Name of Sport(s):** \_\_\_\_\_

**Address (please include postal code):** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Place of Birth:** \_\_\_\_\_

**If Deceased Please Check:** \_\_\_\_\_ **Date of Death:** \_\_\_\_\_

\_\_\_\_\_

**Next of Kin (please include even if very much alive):** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_

**Nominator:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Date of Nomination)

\_\_\_\_\_  
(Signature of Nominator)

## **PARTICIPATION AS A BUILDER**

Please list details of the nominee's career as a builder, including names of organizations, positions held, years of service and championship participation. If more space is required, please attach additional pages.

**1. LOCAL (Community) LEVEL:** \_\_\_\_\_

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**2. PROVINCIAL LEVEL:** \_\_\_\_\_

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**3. WESTERN CANADA (if applicable):** \_\_\_\_\_

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**4. NATIONAL:** \_\_\_\_\_

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**5. INTERNATIONAL:** \_\_\_\_\_

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## FOLLOW-UP INFORMATION

Photograph (8" X 10" is preferred):

\_\_\_\_\_ Included

\_\_\_\_\_ Not included, but available by contacting:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Competition records and/or statistics:

\_\_\_\_\_ Included

\_\_\_\_\_ Available for follow-up or proof

Action pictures, newspaper clippings, etc.:

\_\_\_\_\_ Available

\_\_\_\_\_ Not available

NOTES: \_\_\_\_\_

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Before sending this form to the Prince Albert Sports Hall of Fame, please ensure all applicable parts have been completed, and that a suitable photo is included with the nomination.